



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC UTILITIES

NOTICE OF FILING AND REQUEST FOR COMMENTS

D.P.U. 19-ERP-08

May 24, 2019

Petition of Fitchburg Gas and Electric Light Company d/b/a Unitil for approval of its 2019 annual electric Emergency Response Plan filed pursuant to G.L. c. 164, § 85B and 220 CMR 19.04(1).

On May 15, 2019, Fitchburg Gas and Electric Light Company d/b/a Unitil (“Company”) filed its 2019 electric Emergency Response Plan (“ERP”) with the Department of Public Utilities (“Department”). This filing was made pursuant to G.L. c. 164, § 85B and 220 CMR 19.04(1). The Department has docketed this matter as D.P.U. 19-ERP-08. The purpose of ERPs is to ensure that each electric company is adequately and sufficiently prepared to restore service to its customers in a safe and reasonably prompt manner during an emergency event. 220 CMR 19.00 et seq.

A copy of the petition and accompanying exhibits are available for inspection during regular business hours at the Department’s offices. In addition, the filing is also available on the Department’s website at <https://eeaonline.eea.state.ma.us/DPU/Fileroom/dockets/bynumber> (enter “19-ERP-08”). To request materials in accessible formats (braille, large print, electronic files, audio format), contact the Department’s ADA coordinator at DPUADACoordinator@mass.gov or 617-305-3500.

Any person who desires to file written comments in this proceeding shall file an original and one copy of such written comments with Mark D. Marini, Secretary, Department of Public Utilities, One South Station, Boston, Massachusetts, 02110, no later than 5:00 p.m. on **Friday, June 28, 2019**, and serve one copy on counsel for the Company, Gary Epler, 6 Liberty Lane West, Hampton, New Hampshire 03842.

All documents should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to dpu.efiling@mass.gov and the hearing officer Lauren.Morris@mass.gov; or (2) on a USB drive. The text of the e-mail or USB drive must specify: (1) the docket number of the proceeding (D.P.U. 19-ERP-08); (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. All documents submitted in electronic format will be posted on the Department’s website.

For further information regarding the Company's filing, please contact counsel for the Company, Gary Epler, 6 Liberty Lane West, Hampton, New Hampshire 03842, 603-773-6440. For further information regarding this notice, please contact Lauren Morris, Hearing Officer, Department of Public Utilities, One South Station, Boston, Massachusetts, 02110, 617-305-3500.